



## Kentucky Board of Nursing

[www.kbn.ky.gov](http://www.kbn.ky.gov)

Compliance Section, Consumer Protection Branch  
312 Whittington Parkway, Suite 300  
Louisville, Kentucky 40222-5172  
Phone #: (800) 305-2042  
Fax #: (502) 429-3353

Paula Schenk: Ext. 236  
Michael Bloyd: Ext. 293  
Linda Coomer: Ext. 297  
Jill Cambron: Ext. 289  
Betty Buckman: Ext. 242

### Monthly Self Report

Participant Name: \_\_\_\_\_

- ☐ KARE for Nurses Program  
☐ Probation

**Instructions:** Please fill out this form **COMPLETELY** and mail the completed form to the Compliance Section, Consumer Protection Branch, by the tenth (10<sup>th</sup>) of each month. The original form is being supplied to you. Make a supply for your use by copying this one. Please copy the form front to back.

Address:	Participant Case #:
<input type="checkbox"/> I have changed my address and/or phone number since last report.	Home Phone #: (    )
	Work Phone #: (    )

Report for the month of \_\_\_\_\_, 20\_\_\_\_ Sobriety Date: \_\_\_\_\_

1.	Have you had any change in your address, employer, work site address, employment status, employment shift or hours of work, work site monitor, or work restrictions or responsibilities? <input type="checkbox"/> No <input type="checkbox"/> Yes <i>If yes, please explain.</i>
----	---

#### THERAPY ATTENDANCE AND INVOLVEMENT (Required: ☐ Yes ☐ No)

2.	Therapist's Name and Phone #:
3.	How long have you been in counseling with this person?
4.	Number of sessions scheduled per month: (    )    # attended this reporting period (    )
5.	Progress ( <i>issues and how you feel about progress</i> ):

#### PSYCHIATRIC ATTENDANCE AND INVOLVEMENT (Required: ☐ Yes ☐ No)

6.	Psychiatrist's Name and Phone #:
7.	Frequency of Visits:
8.	Medications and Doses:

<b>TREATMENT/AFTERCARE/PROFESSIONAL GROUP</b> (Required: <input type="checkbox"/> Yes <input type="checkbox"/> No)	
9.	Program Name  Facilitator Name and Phone #:
10.	Location:
11.	Length of Participation:
12.	Progress:
<b>CADUCUS/HEALTH CARE PROFESSIONALS ATTENDANCE AND INVOLVEMENT</b> (Required: <input type="checkbox"/> Yes <input type="checkbox"/> No)	
13.	Name of Facilitator:
14.	Number of required meetings per week: (    ) # attended during this reporting period: (    )
15.	Progress in Group ( <i>i.e., what are you getting and giving to group</i> )
<b>12-STEP MEETING REQUIREMENT</b>	
16.	Number of required meetings per week? (    ) # attended this reporting period: (    )
17.	Type of Meeting ( <i>i.e., speaker, open discussion, etc.</i> )
<b>12-STEP INVOLVEMENT</b>	
18.	What step are you on?
19.	Service Involvement/Other Progress ( <i>i.e., make coffee, etc.</i> )
20.	Within the month, have you experienced cravings or using dreams? <input type="checkbox"/> Yes <input type="checkbox"/> No (If yes, please explain.)
21.	Have you relapsed? <input type="checkbox"/> Yes <input type="checkbox"/> No If the answer is yes, have you reported the relapse to your case manager? <input type="checkbox"/> Yes <input type="checkbox"/> No Explanation:

COMPLIANCE REQUIREMENTS	
22.	Do you have a sponsor? <input type="checkbox"/> Yes <input type="checkbox"/> No How long? Name of sponsor:
23.	How often do you have contact with your sponsor? ( <i>i.e., 2 x week, 4 x month, etc.</i> )
24.	Total number of contacts with sponsor this reporting period ( ) # Face-to-Face ( ) # Phone ( )
MEDICAL TREATMENT	
25.	Physician's Name: Phone #: ( )
26.	Reason for Care:
27.	Is the physician familiar with your recovery program? <input type="checkbox"/> Yes <input type="checkbox"/> No
28.	Identify any prescription drugs or over-the-counter drugs taken this month and the reason for use.
29.	Has any documentation been sent by the physician <input type="checkbox"/> Yes <input type="checkbox"/> No If not, attach a copy of the prescription or a note from the physician.
SOCIAL/RECREATIONAL	
30.	Activities:
FINANCIAL/LEGAL	
31.	Status:
OTHER	
32.	Comments or concerns regarding NCPS:
33.	Comments or questions for case manager:
ADDITIONAL COMMENTS:	
Participant Signature: _____ Date: _____	